

Graduation Checklist



| Name: | Student #: | Graduation Year: |
|-------|------------|------------------|

| 9 th Grade | | | | |
|-----------------------|--------------|-------|-------|--|
| | Course | Sem 1 | Sem 2 | |
| Period 1 | | | | |
| Period 2 | | | | |
| Period 3 | | | | |
| Period 4 | | | | |
| Period 5 | | | · / | |
| Period 6 | | | | |
| Period 7 | | | | |
| Unweighted GPA | | | | |
| | Weighted GPA | | | |

| 11 th Grade | | | | |
|------------------------|----------------|-------|-------|--|
| | Course | Sem 1 | Sem 2 | |
| Period 1 | | 1 | | |
| Period 2 | | 1 | | |
| Period 3 | | | | |
| Period 4 | | | | |
| Period 5 | | | | |
| Period 6 | | | | |
| Period 7 | | | | |
| | Unweighted GPA | | | |
| | Weighted GPA | | | |

| 10 th Grade | | | | |
|------------------------|--------------|-------|-------|--|
| | Course | Sem 1 | Sem 2 | |
| Period 1 | | | | |
| Period 2 | | | | |
| Period 3 | | | | |
| Period 4 | | | | |
| Period 5 | | _ | | |
| Period 6 | | | | |
| Period 7 | | | //// | |
| | Unweighte | d GPA | III | |
| | Weighted GPA | | | |
| | | | | |

| 12 th Grade | | | | |
|------------------------|--------|-------|-------|--|
| | Course | Sem 1 | Sem 2 | |
| Period 1 | | | | |
| Period 2 | | 7 / | // | |
| Period 3 | | / / | N | |
| Period 4 | - // | | | |
| Period 5 | 444 | | l l | |
| Period 6 | | | NA. | |
| Period 7 | | | 1 | |
| | | | | |
| | | | | |

| Testing Requirements | FSA ELA Achievement Level 3 or ACT (19) or SAT (430) | |
|----------------------|--|--|
| | Algebra EOC Achievement Level 3 or PERT (97) | |

| Notes: | : | | | |
|--------|---|------|------|------|
| | | | | |
| | | | | |
| | | | | |

| Course | Complete | | | |
|--------------------|----------|--|--|--|
| English | | | | |
| English 1 | | | | |
| English 2 | | | | |
| English 3 | | | | |
| English 4 | | | | |
| Math |] | | | |
| Algebra | | | | |
| Geometry | | | | |
| Math 3 | - | | | |
| Math 4 | | | | |
| Scienc | e | | | |
| Bio | | | | |
| Science 2 | | | | |
| Science 3 | | | | |
| Social Stu | ıdies | | | |
| US History | | | | |
| World History | | | | |
| Gov | | | | |
| Econ | | | | |
| Electives | | | | |
| HOPE | | | | |
| Fine/Practical Art | | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| 7. | | | | |
| 8. | | | | |
| Online Course | | | | |